

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| | | | |
|---|--|---|--|
| 1. NAME OF COMMITTEE IN FULL Bobby Schilling for Congress | | | |
| ADDRESS (number and street) 367 Avenue of The Cities Suite D | | | |
| CITY, STATE, and ZIP CODE East Moline IL 61244 | | | |
| 2. NAME OF CANDIDATE Robert T. Schilling | | 3. OFFICE SOUGHT (State and District) House IL 17 | |
| 4. FEC IDENTIFICATION NUMBER C00459354 | | | |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ | | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE David Ransburg 509 E. High Point Road Peoria IL 61614 | | | |
| Name of Employer LR Nelson Corp | | Date (month, day, year) 03/16/2014 | Amount 1000.00 |
| Transaction ID : 0015507 Occupation Chief Executive Officer | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE Nancy Erickson 2859 Knox Highway 3 Altona IL 61414 | | | |
| Name of Employer Illinois Farm Bureau | | Date (month, day, year) 03/16/2014 | Amount 2600.00 |
| Transaction ID : 0015520 Occupation Director | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE National Federation of Independent Business Safe Trust 1201 F Street, NW Suite 200 Washington DC 20004 | | | |
| Name of Employer | | Date (month, day, year) 03/16/2014 | Amount 4606.20 |
| Transaction ID : 0015521 Occupation | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE Caterpillar Employees Political Action Committee 100 N.E. Adams Street Peoria IL 61629 | | | |
| Name of Employer | | Date (month, day, year) 03/16/2014 | Amount 2500.00 |
| Transaction ID : 0015524 Occupation | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE The Freedom Project 631-B Pennsylvania Avenue, SE Washington DC 20003 | | | |
| Name of Employer | | Date (month, day, year) 03/16/2014 | Amount 5000.00 |
| Transaction ID : 0015525 Occupation | | | |
| SIGNATURE (optional) Mr. Mitch Heckenkamp <div style="text-align: right;">[Electronically Filed]</div> | | DATE 03/17/2014 | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |

| | | |
|--|--|--|
| | | |
|--|--|--|

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 07/2011)